

Erik F. Stidham (ISB #5483)  
Jennifer M. Jensen (ISB #9275)  
Alexandra S. Grande (ISB #9566)  
Zachery J. McCraney (ISB #11552)  
Anne E. Henderson (ISB #10412)  
HOLLAND & HART LLP  
800 W. Main Street, Suite 1750  
Boise, ID 83702-5974  
Telephone: 208.342.5000  
Facsimile: 208.343.8869  
E-mail: efstidham@hollandhart.com  
jmjensen@hollandhart.com  
asgrande@hollandhart.com  
zjmccraney@hollandhart.com  
aehenderson@hollandhart.com

*Counsel for Plaintiffs*

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

ST. LUKE'S HEALTH SYSTEM, LTD; ST.  
LUKE'S REGIONAL MEDICAL CENTER,  
LTD; CHRIS ROTH, an individual;  
NATASHA D. ERICKSON, MD, an  
individual; and TRACY W. JUNGMAN, NP,  
an individual,

Plaintiffs,

vs.

AMMON BUNDY, an individual; AMMON  
BUNDY FOR GOVERNOR, a political  
organization; DIEGO RODRIGUEZ, an  
individual; FREEDOM MAN PRESS LLC, a  
limited liability company; FREEDOM MAN  
PAC, a registered political action committee;  
and PEOPLE'S RIGHTS NETWORK, a  
political organization and an unincorporated  
association,

Defendants.

Case No. CV01-22-06789

**PLAINTIFFS' CONTEMPT TRIAL  
WITNESS LIST**

St. Luke's Health System, Ltd., St. Luke's Regional Medical Center, Ltd., Chris Roth, Dr. Natasha D. Erickson, and Tracy Jungman, NP, (collectively, "Plaintiffs"), by and through their counsel, Holland & Hart, LLP, hereby provide notice of witnesses that Plaintiffs may call at the time of the contempt trial of Ammon Bundy in this matter:

1. Ammon Bundy, 4615 Harvest Ln., Emmett, ID 83617.
2. Nate Jones, c/o Peoples' Rights Network, 4615 W. Harvest Ln., Emmet, Idaho 83617
3. Chris Roth, c/o Holland & Hart, LLP, 800 W. Main St., Suite 1750, Boise, ID 83701; 208-342-5000.
4. Dr. Natasha Erickson, c/o Holland & Hart, LLP, 800 W. Main St., Suite 1750, Boise, ID 83701; 208-342-5000.
5. Jennifer Jensen, c/o Holland & Hart, LLP, 800 W. Main St., Suite 1750, Boise, ID 83701; 208-342-5000.
6. Devin Burghart, c/o Holland & Hart, LLP, 800 W. Main St., Suite 1750, Boise, ID 83701; 208-342-5000.
7. Spencer Fomby, c/o Holland & Hart, LLP, 800 W. Main St., Suite 1750, Boise, ID 83701; 208-342-5000.
8. Dave Jeppesen, c/o counsel for Idaho Department of Health & Welfare, 450 W. State St., Boise, ID 83702; 208-334-5500.
9. Jeff Fuller, c/o counsel for City of Meridian, 33 E. Broadway Ave., Meridian, ID 83642; 208-888-4433.
10. Steve Hansen, c/o counsel for City of Meridian, 33 E. Broadway Ave., Meridian, ID 83642; 208-888-4433.

11. Sean King, c/o counsel for City of Meridian, 33 E. Broadway Ave., Meridian, ID 83642; 208-888-4433.

Plaintiffs reserve the right to call any witness identified by any other party, and add witness based on Ammon Bundy's deposition testimony, as well as other potential witnesses for rebuttal and impeachment purposes.

DATED: September 5, 2023.

HOLLAND & HART LLP

By: /s/Erik F. Stidham

Erik F. Stidham

Jennifer M. Jensen

Alexandra S. Grande

Zachery J. McCraney

Anne E. Henderson

*Counsel for Plaintiffs*

## CERTIFICATE OF SERVICE

I hereby certify that on this 5th day of September, 2023, I caused to be filed via iCourt a true and correct copy of the foregoing. Service was made by the method and date indicated below, and addressed to the following:

Ammon Bundy for Governor  
People's Rights Network  
c/o Ammon Bundy  
P.O. Box 370  
Emmett, ID 83617

- U.S. Mail on 9/6/23
- Hand Delivered
- Overnight Mail
- Email on 9/5/23: [aebundy@bundyfarms.com](mailto:aebundy@bundyfarms.com)

Ammon Bundy  
Ammon Bundy for Governor  
People's Rights Network  
c/o Ammon Bundy  
4615 Harvest Ln.  
Emmett, ID 83617-3601

- U.S. Mail on 9/6/23
- Hand Delivered
- Overnight Mail
- Email on 9/5/23: [aebundy@bundyfarms.com](mailto:aebundy@bundyfarms.com)

Freedom Man PAC  
Freedom Man Press LLC  
c/o Diego Rodriguez  
1317 Edgewater Dr., #5077  
Orlando, FL 32804

- U.S. Mail on 9/6/23
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe:

Diego Rodriguez  
1317 Edgewater Dr., #5077  
Orlando, FL 32804

- U.S. Mail
- Hand Delivered
- Overnight Mail
- Email/iCourt/eServe on 9/5/23:  
[freedommanpress@protonmail.com](mailto:freedommanpress@protonmail.com)

*/s/ Erik F. Stidham*

\_\_\_\_\_  
Erik F. Stidham  
OF HOLLAND & HART LLP

30451722\_v1